

2025 WATARS CONVENTION QUESTIONNAIRE

Dues of \$3.00 per member plus \$10.00 per unit must be paid to the State Treasurer before you are eligible to compete in any competition, be eligible for any award, or be eligible to vote at the convention. Also, please remember that according to our state constitution and by-laws, any Crewette organization who wishes to participate in any WATARS competition must have a least one (1) member registered, pay registration, and attend the Friday executive board meeting and Saturday morning meeting. Please complete the following questions. Per our by-laws, the executive board is composed of all state officers, immediate WATARS past president, all committee and regional chairpersons, auxiliary presidents (or appointed delegate) and lifetime members of WATARS.

1. Will your president or an alternate be at the Friday Executive Board meeting? _____
2. Will you have a voting delegate at the Saturday morning business meeting? _____
 - A. Name of Delegate: _____
 - B. Name of Alternate: _____
3. Approximately how many will be attending the Saturday morning meeting from your auxiliary? ____
4. Have you had a WATARS deceased member since last convention? _____
5. Will you be entering the following competitions: Service to Squad and Community _____
Scrapbook _____ First Aid _____ Turn-Out Gear _____ Cooking With Crewettes _____
Homemade wreath _____
6. Will you be entering a nominee in the Crewette of the Year Award? _____
7. Will you be entering a resume for the Mary Asher Memorial Award? _____
8. Will you be entering the Bernice Reece Membership Award? _____
9. Does your auxiliary have a member who has completed 2 years or 5 years of service as a WATARS Officer this year?
10. Name of your auxiliary and President: _____
11. If your auxiliary wishes to make a donation, please send to WATARS State Treasurer at this time.

Please complete this form and return to the name and address below no later than **August 19, 2025**

Joni Robinson
WATARS President
6094 Wintergreen Road
Morristown, TN 37814
Phone: 423-748-2865(C)
Email: joni_robinson@yahoo.com

2025 WATARS ACTIVITY SHEET

Please complete the following activity sheet. This sheet is for the State Historian's report and is **not** intended for the convention report booklet. **YOUR AUXILIARY WILL BE INELIGIBLE TO COMPETE IN THE SCRAPBOOK COMPETITION IF THIS FORM IS NOT SUBMITTED. PLEASE SUBMIT THIS FORM EVEN IF YOU DO NOT ENTER THE SCRAPBOOK COMPETITION.**

NAME OF AUXILIARY: _____

Total number of Crewettes participating: _____

Total Miles: _____ Total Hours: _____

Total Expenses: _____ Total Money Made: _____

Activities to be included: **Service to Squad, Social, Community Service, Fund Raising, WATARS Meetings and any other activities performed as a Crewette or by your Auxiliary Activities.**

Will you be entering a scrapbook in this year's competition? _____

If yes, please submit no more than 10 photographs along with this page to the WATARS Historian to receive "extra points". If you are not entering the scrapbook competition, we would still like to receive no more than 10 pictures of your auxiliary to be included in the book.

If any of your members would be available to work our Registration Desk please include their names and contact information. They will be contacted about times they are available to volunteer.

Please Note:

Scrapbooks must be turned in on Friday at the start of the Executive Board / WATARS Directors' meeting. If you have any questions, please direct them to the WATARS State Historian.

Please complete and return this form by **August 19, 2025** to:

Jenna Robinson
WATARS Historian
6094 Wintergreen Road
Morristown, TN 37814
Phone: 423-714-6603(C)
Email: joni_robinson@yahoo.com

2025 WATARS DECEASED MEMBER

WATARS dues must be current for a member to be recognized at the Memorial Service.

Name of Member: _____

Name of Auxiliary: _____

Number of Years of Membership: _____

Dates of Membership: _____

Date of Death: _____

Send or bring an 8 X 10 photograph. This photograph is needed for the WATARS meeting Memorial Service and will be returned.

Write a brief resume of the deceased member: _____

Please remember to also send a photo, date of service and call number to the TARS State Office to be included in the TARS/WATARS joint Memorial Service. Please contact WATARS Chaplain Sheri Preuett or TARS Chaplain Weston Morgan for any questions.

Please return by **August 19, 2025** to:

Sheri Preuett
WATARS Chaplain
521 Todd Thomas Road
Union City, TN 38261
Phone: 731-335-0483(C)
E-Mail: sheripreuett@yahoo.com

2025 Score Sheet	Scrapbook Competition	Judge No.
Auxiliary Name: _____		Total Score: _____
<p>* # 1, 2, 3, 10, 11, 12 will be judged by Historian. Possible Score = 100. First, Second and Third place winners will be chosen. **Digital or handmade scrapbooks are acceptable, and will be judged by same scoresheet.**</p>		
1. The size of the scrapbook will be no larger than 20" X 20". May be smaller.(10 points)	(0) (10)	
2. The front of each scrapbook will show the NAME OF AUXILIARY.	(0) (5)	
3. Scrapbook will cover the time period from 8/20/24 through 08/18/25 (convention deadlines) and be labeled as such on cover or on 1st page of scrapbook	(0) (5)	
4. Scrapbook will be judged for " SERVICE TO SQUAD. " Articles will be arranged together and labeled as such (10 points)	(1) (2) (3) (4) (5) (6) (7) (8) (9) (10)	
5. Scrapbook will be judged for " COMMUNITY SERVICE. " Articles will be arranged together and labeled as such. (10 points)	(1) (2) (3) (4) (5) (6) (7) (8) (9) (10)	
6. Scrapbook will be judged for " COLOR " (10 points)	(1) (2) (3) (4) (5) (6) (7) (8) (9) (10)	
7. Scrapbook will be judged for " ARRANGEMENT " (10 points)	(1) (2) (3) (4) (5) (6) (7) (8) (9) (10)	
8. Scrapbook will be judged for " NEATNESS " (10 points)	(1) (2) (3) (4) (5) (6) (7) (8) (9) (10)	
9. Scrapbook will be judged for " ORIGINALITY " (10 points)	(1) (2) (3) (4) (5) (6) (7) (8) (9) (10)	
10. Activity related newspaper clippings will be accepted. Minimum of 1 will be accepted	(0) (5)	
11. Each picture on every page will have a short explanation under it. One (1) activity per page	(0) (3) (5)	
12. Extra points will be awarded to auxiliaries that send articles, pictures, etc. for the State Scrapbook	(0) (10)	
<p>All items must be sent by 8/19/25 to the State Historian</p>		

EXPLANATIONS FOR WATARS 2025 SCRAPBOOK SCORE SHEET

1. **Size** – no larger than 20" X 20", may be smaller. (10 points)
Scrapbook must be measured. The Historian has the responsibility of measuring each scrapbook to be sure it meets specifications. If the scrapbook is larger than the maximum size, it will be eliminated from competition.
2. The front of each scrapbook must have the name of the auxiliary it is representing.
The score is either a **0 or 5**.
3. The current year is from convention deadline time of previous year to convention deadline time of present year. It has to be located either on the front page in the scrapbook or on the cover. It can be both places. The score is either a **0 or 5**. **This year's work begins with August 20, 2024 and ends with August 18, 2025.**
4. **Service to Squad** articles and pictures must be arranged all together and labeled as such. This is also judged on quality and quantity. This is **1 through 10** possible points.
5. **Community Service** articles and pictures must be arranged all together and labeled as such. This is also judged on quality and quantity. This is **1 through 10** possible points.
6. **Color** – any color scheme can be used. It is up to the individual judge to decide how they like the color scheme. It can be rescue squad colors or any other color scheme.
This is **1 through 10** possible points.
7. **Arrangement** can be done in different ways. No set way to arrange. It is up to the individual judge to decide how they like the arrangement. This is **1 through 10** possible points.
8. **Neatness** – It is up to the individual judge to decide if the scrapbook is neat. This is **1 through 10** possible points.
9. **Originality** – It is up to the individual judge to decide if the scrapbook is original. This is **1 through 10** possible points.
10. **Newspaper articles** – Each auxiliary should have at least one (1) newspaper article. Articles do not have to mention Crewette auxiliary name, but should be accompanied by a caption explaining your part in the project. **0 or 5** points possible.
11. Each picture must have a short explanation written under it. Only one (1) activity per page..... **0 – 3 – 5** possible points.
12. Extra points to auxiliaries that send articles, pictures, etc., to the state scrapbook before **August 19, 2025**, in care of the state historian. No more than ten (10) items per auxiliary. **0 or 10** possible points. **Please note that pictures sent throughout the year do not count towards this requirement. These 10 pictures must be sent to the Historian along with your WATARS Activity Sheet.**

FIRST, SECOND AND THIRD PLACE winners will be chosen. Possible Score = 100

Judges must judge individually. Do not influence other judges.

****Digital or handmade scrapbooks are acceptable, and will be judged by same scoresheet.****

Please note:

Scrapbooks must be turned in on Friday at the start of the Executive Board / WATARS Directors' Meeting

Historian will judge numbers 1, 2, 3, 10, 11, and 12.

2025 EMERGENCY CARE CONTEST

Name of Auxiliary: _____

Team Members: (1) _____

(2)

(3) _____

(4) _____

(5) _____

Alternate: (6) _____

An auxiliary may have more than one team. An individual Crewette may **not** participate on more than one (1) team. A team must have at least two (2) members and no more than five (5).

Please return by August 19, 2025

Tammy Large
Emergency Care Co-Chairperson
253 Goose Creek Road
Dandridge, TN 37725
865-388-2422
Tammylarge19@gmail.com

2025 CREWETTE OF THE YEAR

Crewette's Name: _____

Crewette's Auxiliary: _____

Number of Years as a Crewette Member: _____

Please use the following format on a separate sheet of paper to submit your nominee for Crewette of the Year.

Crewette of the Year

August 20, 2024 - August 18, 2025

Service To Squad:

- 1.
2. (30 points possible)
- 3.

Service To Local Crewettes:

- 1.
2. (30 points possible)
- 3.

Service To Community:

- 1.
2. (20 points possible)
- 3.

Service to WATARS

- 1.
2. (20 points possible)
- 3.

Please do not use the name of your Crewette or her Auxiliary in your report. This is to ensure fairness for everyone. Your candidate for "Crewette of the Year" must be selected by her local Crewette auxiliary and this form must be signed by your Crewette President and/or Secretary. The report must be based only on facts. ***If personal opinions are inserted, they will be deleted.***

Please return by **August 19, 2025** to:

Joni Robinson
WATARS President
6094 Wintergreen Road
Morristown, TN 37814
Phone: 423-748-2865(C)
Email: joni_robinson@yahoo.com

Signatures: _____ or _____
President Secretary

2025 MARY ASHER MEMORIAL AWARD

Crewette's Name: _____

Crewette's Auxiliary: _____

Number of Years as a Crewette Member: _____

On a separate sheet of paper, write a resume of a deserving Crewette member. **Please do not use the name of your Crewette or her auxiliary in the resume.** This form must be signed by your Crewette President and/or Secretary.

This award is to be based on community service. The award may include service to local Crewettes, church, civic organizations or any good deeds rendered to neighbors, friends, or acquaintances in her daily life. The resume should be in essay form and pertain to activities during her lifetime.

Please return by **August 19, 2025** to:

Joni Robinson
WATARS President
6094 Wintergreen Road
Morristown, TN 37814
Phone: 423-748-2865(C)
Email: joni_robinson@yahoo.com

Signatures: _____ or _____
President Secretary

*Past winners are not eligible to win this award again.

2025 BERNICE REECE MEMBERSHIP AWARD

Crewette Auxiliary: _____

Number of new Crewette Members:

Names of new members:

The Bernice Reece Membership Award will be presented each year at the State Convention to the Auxiliary adding the most members since the convention of the previous year (2021). **The names and dues for the new members must be submitted to the State Treasurer no later than August 19, 2025. This form must be submitted to the WATARS Treasurer to be eligible for the award.**

Please return to by **August 19, 2025** to:

Sandy Laughlin
WATARS Treasurer
2601 N John B Dennis Hwy Apt 1903
Kingsport, TN 37660
Phone: 423-765-6681(C)
Email: tslaughlin@aol.com

2025 OUTSTANDING SERVICE TO SQUAD & COMMUNITY

Reports must be postmarked and mailed to **Carolyn DeBord** for the report booklet and **Joni Robinson** for judging no later than **August 19, 2025**. This report is based on **Activities from August 20, 2024 until August 18, 2025**

You must follow the format given below or reports will not be included in the report booklet and will not be eligible for judging. A short summary may be used as an introduction to include the following: Number of EMTs, first-aiders, man hours, expenses, miles traveled, number of years as an organization, etc.

List activities under the following five topics:

- | | |
|-------------------------|----------------------|
| 1. Service to Squad | (30 points possible) |
| 2. Service to WATARS | (20 points possible) |
| 3. Service to Community | (30 points possible) |
| 4. Fund Raising | (10 points possible) |
| 5. Miscellaneous | (10 points possible) |

Example of the acceptable format:

NOTE: Length cannot be longer than four (4) pages.

Service to Squad:

1. Cleaned building 6 times

Service to WATARS:

1. Attended region and state meetings

Service to Community:

1. Collected funds for St. Jude's Hospital

Fund Raising:

1. Had bake sale

Miscellaneous

1. Sent flowers to Crewette in the hospital

PLEASE NOTE: This report should be sent to **State Secretary Carolyn DeBord** to be included in the convention report booklet. *It is not to be confused with the information sent to the State Historian for her report.* This report is what the service to Squad and Community Award is based on. List all that you have done in the five topics, and please be as brief as possible.

This must be postmarked on or before **August 19, 2025**, and mailed to **BOTH:**

Carolyn DeBord
WATARS Secretary
3314 Richie Street
Morristown, TN 37814
Phone: 423-312-9594(C)
Email: chdebord@yahoo.com

Joni Robinson
WATARS President
6094 Wintergreen Road
Morristown, TN 37814
Phone: 423-748-2865(C) Email:
ioni_robinson@yahoo.com

ATTENTION: This report must be signed by your Squad's captain or unit director **on the last page**. The signature must not be on a separate page. If there are questions about this report, please call Carol or Carolyn. **REMINDER: The report will not be retyped.** It will be placed in the report booklet and submitted to the judges in the same format it is received.

**2025 WATARS
NOMINATION FOR STATE OFFICERS**

<u>OFFICE</u>	<u>We Wish to Nominate</u>
PRESIDENT	
VICE PRESIDENT	
SECRETARY	
TREASURER	
HISTORIAN	
CHAPLAIN	

The Nominating Committee will present a slate of officers from those submitted to the committee chairperson. Nominations will also be taken from the floor at convention. A resume is required for each person nominated.

Any Auxiliary nominating a person must submit a resume with this form. Please complete and return this form with resume to nominating chairperson (listed below) by August 19, 2025.

Mail to:

**Carolyn DeBord
WATARS Nominating Chairperson
3314 Richie Street
Morristown, TN 37814
Phone: 423-312-9594(C)
Email: chdebord@yahoo.com**

2025 WATARS RESOLUTIONS/RECOMMENDATIONS

Auxiliary Name _____

If your auxiliary wishes to submit a resolution to be brought up at convention, please indicate such in the space provided:

If your auxiliary wishes to submit a recommendation to be brought up at convention, please indicate such in the space provided:

You may add additional paper if needed for space.

Please complete this form and return it to the WATARS Parliamentarian (name and address below) no later than **August 19, 2025**

Claudia Arnold
State Parliamentarian
541 Gammon Road
Kingsport, TN 37663
Phone: 423-914-9674
Email: cmarnold541@gmail.com

2025 COOKING WITH CREWETTES

"COOKING WITH CREWETTES" was a new competition started in 2012. Each year the State Officers will decide what the cooked item will be and pass on at the region meetings.

This year 2025, the dish will be chicken salad and pimento cheese.

RULES:

1. Each auxiliary should bring their entry to the hospitality room on Friday morning by **9:30 am**, to be judged.
2. Please provide copies of the recipes to be given out to anyone that wants one.

Each submission will be given a number with only the chairperson knowing the name of the auxiliary that matches the number.

The submission(s) will be judged by three (3) judges and we will have 1st, 2nd, and 3rd places. Awards will be Certificates for these prizes.

These awards will be given out at the banquet.

The cooking item will be changed each year and will be decided on at the officers meeting in November and brought to the members at the February region meetings. Let the officers know if you have any suggestions on the food item to bring next year. This is a competition that everyone can have fun doing. Who knows what new recipes we may come up with.

Mail this section to Lou Peoples, Chairperson by: **August 19, 2025**

Name: _____ E-mail: _____

Address: _____

Auxiliary: _____

Lou Peoples
Chairperson, Cooking with Crewettes
7763 Melanie Circle
Talbott, TN 37877
Home: 423-586-6310, Cell: 423-273-1225
Email: peopleswl39@gmail.com

Guidelines for Wreath Competition 2025

- Wreath must be at Friday's Executive Board meeting for judging.
- All wreaths will be on display at the Saturday Morning meeting.
- Winners (1st & 2nd places, Certificates given) will be announced at WATARS Saturday morning meeting.
- Wreaths must be handmade, not purchased. Can be made by someone other than your auxiliary members.
- Any size is ok, any theme is ok – examples - Christmas, Fall, Sports, generic, etc,
- You may enter more than one wreath.
- Each wreath will be issued a number.
- After the votes are tallied the wreaths will be used as door prizes.

